

**TOWN OF BASHAW**  
**A G E N D A**  
**Regular Meeting of Council**  
**to be held Monday November 2, 2009 – 7:00 p.m.**  
**in theTown of Bashaw Council Chambers**

**A. AGENDA**

**B. DELEGATIONS/PRESENTATIONS**

**C. MINUTES**

1. Minutes of the Organizational Meeting, October 20, 2009 – As Information
2. Minutes of the Regular Meeting, October 20, 2009

**D. COMMITTEE REPORTS**

1. Mayor Cammidge
2. Councillor Shantz
3. Councillor Gust
4. Councillor McDonald
5. Councillor Radke
6. Manager's Report
7. Foreman's Report

**E. BUSINESS**

1. Centennial Sculptures Project
2. Red Deer Water Shed Alliance Membership
3. Town of Bashaw 2008 Financial Indicator Graphs
4. Bill 202 Discussion and AUMA Press Release

**F. INFORMATION – CORRESPONDENCE, REPORTS, AND COMMITTEE MINUTES**

1. MSI Capital Projects Approval Correspondence
2. Altalink Bill 50 Correspondence – Utility Transmission Lines
3. Minutes and Reports Listing

**G. IN CAMERA**

1. Apache Surface Rights Lease
2. Bashaw Golf and Country Club

**H. ADJOURN**